

**NOTICE OF RESULTS  
PARKS AND RECREATION BOARD  
MEETING**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PARKS AND RECREATION BOARD**, and to the general public, that the **PARKS AND RECREATION BOARD** will hold a meeting open to the public on **Thursday, May 22, 2025, at 5:00 p.m.**

The Board may vote to convene an executive session on any item that is listed on this agenda for discussion or consultation with legal counsel to obtain legal advice in accordance with A.R.S. §38-431.03(A)(3).

**OPTIONS TO ACCESS THIS MEETING**

**Watch** meeting in-person at City Council Chambers, 200 W. Jefferson St., Phoenix, Arizona, 85003

**Call-in to listen** to the live meeting. Dial 602-666-0783. Enter the meeting access code **2348 871 5494** then enter in the Webinar password PksMtg! when prompted (7576841 from phones).

**Observe** - [May 22, 2025 - Webex Link](#)

**REQUEST TO SPEAK**

Each agenda item requires a separate sign-up form. If you wish to speak on multiple items, please submit a form for each one. Thank you for your understanding.

**In-Person Requests to speak at a meeting:**

Register in person at the front desk located at the City Council Chambers, 200 W. Jefferson St., Phoenix, Arizona, 85003.

Individuals may arrive up to 1 hour prior to the start of the meeting to submit an in-person request to speak. Requests to speak on individual items will not be accepted after the meeting has been called to order.

**Virtual Requests to speak at a meeting:**

This process is exclusively for virtual speakers and does not apply to in-person attendees requesting to speak.

To speak virtually via Webex, please use this link:

**[May 22, 2025 Request to Speak](#)**

- Virtual speakers must register by: **May 21, 2025**

If you have any issues with the form or if you wish to submit a comment to the board, contact **Laura Borson** at: [laura.borson@phoenix.gov](mailto:laura.borson@phoenix.gov) or 602-495-5215.

A complete packet of meeting materials will be posted 48 hours prior to the meeting at <https://www.phoenix.gov/parks>.

The agenda for the meeting is as follows:

5:03 p.m.	1.	<b>CALL TO ORDER</b>	Tony Moya, Acting Chair
	2.	<b>CONSENT ITEM(S):</b> Consent items will be <b>provided to the Board in writing and are not intended for formal presentation.</b> Consent items may be voted on collectively, unless a Board member requests that any item be voted on separately. The chairperson may direct staff to formally present any consent item. These items are for possible action.	
Approved	a.	Parks Board Summary Minutes - April 24, 2025	Jana Benson
Approved	b.	Event and Vending Requests in City Parks	Alonso Avitia
Approved	c.	Impact Melanoma Free Sunscreen Update	Felicita Mendoza
Approved	d.	Approval for Verizon Wireless Cell site License Renewal	Theresa Faull
	3.	<b>INFORMATION AND DISCUSSION ITEMS(S):</b> Information and discussion items will be presented verbally to the Parks Board and are for discussion only. No action will take place on these items at this meeting.	
Item Heard	a.	Parks Safety Update	Jarod Rogers
Item Heard	b.	Adaptive Recreation Update	Joe Diaz
	4.	<b>CALL TO THE PUBLIC:</b> Citizens are provided time to make statements to the Board. <i>(Those desiring to make a statement should have informed staff in advance of the meeting by following the instructions on this notice.)</i> We welcome citizen input; however, items brought to the Board's attention cannot be discussed unless they are listed as an agenda item. Action taken as a result of public comment will be limited to requesting staff to study the matter or rescheduling the matter for further consideration and/or decision at a later date.	
	5.	<b>BOARD CHAIRPERSON'S REPORT</b> – The Chairperson will verbally present comments or requests to the Board without Board discussion.	Tony Moya, Acting Chair
	6.	<b>BOARD COMMENTS/REQUESTS</b> – The Chairperson will entertain Board member comments or requests without Board discussion.	Tony Moya, Acting Chair
Item Heard	7.	<b>DIRECTOR'S BRIEFING</b> – Briefing items will be verbally presented to the Board by the Director or designee without Board discussion.	Cynthia Aguilar, Director
6:23 p.m.	8.	<b>ADJOURNMENT</b>	Tony Moya, Acting Chair

For further information or to request a reasonable accommodation, please contact:  
**Laura Borson** At: [laura.borson@phoenix.gov](mailto:laura.borson@phoenix.gov) or 602-495-5215 or TTY: 7-1-1.  
May 21, 2025.